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S.D. SEC. OF STATE

State of South Dakota  
Campaign Finance Disclosure Statement

Full Name of Committee:

Aurora County Republican Party

Dan Hargreaves - chair, Joyce Schuman- Treas

prolife.dan@hotmail.com

grandma\_joyce51@yahoo.com

Committee Chair, Treasurer, Candidate

E-Mail

509 Delevan Ct White Lake, SD 57383

Committee Street Address

PO Box 222 White Lake, SD 57383

Committee Postal Address

Joyce Schuman

Name of Person Making Report

605-249-2472

Daytime Telephone #

605-249-2472

Evening Telephone #

If Candidate Committee, please note office being sought, and District # (If applicable)

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting? ☐Opposing? ☐

## Type of Campaign Statement:



Pre-Primary



Pre-Convention



Pre-General



Mid-Year



Year-End



Amendment



Supplement



Termination

## VERIFICATION OF PERSON MAKING REPORT

I, Joyce Schuman

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

1/4/2015

Date

Filed this 20th day of January, 2015Joyce Schuman

Signature of Treasurer

Shantel Krebs  
SECRETARY OF STATE

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office.

**Secretary of State, Elections Department**  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501  
or fax to 605-773-6580 or  
e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

## INCOME

## Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

<b>Unitemized Contributions from Individuals</b>	<b>Amount</b>
Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here:	\$ 2546.35

Line item A1

Line item A1

### Itemized Contributions from Individuals

Enter all *itemized* contributions (\$100 or more each from individuals) below:

<b>Name</b>	<b>Residential (Street) Address</b>	<b>Amount</b>
Leroy Bruinsma	38111 263rd st Stickney, SD	\$ 230.00
David Gillen	25670 372nd Ave White Lake, SD	\$ 250.00
Gary Konechne	26318 SD Hwy 45 Platte, SD	\$ 250.00
Glen Lowry	25351 401st st Mitchell, SD	\$ 500.00
Dan Hargreaves	39031 267th St Stickney, SD	\$ 150.00
Lee Qualm	275078 John Qualm Rd Platte, SD	\$ 280.00
Mike Vehle	132 N. Harmon Dr Mitchell, SD	\$ 135.00
Vernon Punt	107 N. 3rd Stickney, SD	\$ 130.00
Winfred Nydam	38056 263rd St Stickney, SD	\$ 110.00
Colleen Hauert	38971 260th St Stickney, SD	\$ 240.00
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
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		\$ .
		\$ .
		\$ .
		\$ .
<b>Itemized Contributions - Enter total of all itemized contributions (\$100 or more each from individuals):</b>		<b>\$ 2275.00</b>

Line item A2

### Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may receive direct contributions from organizations.

[illegible]

## Direct Contributions from Political Parties

### **Contributions from Political Parties**

<b>Name</b>	<b>Residential (Street) Address</b>	<b>Amount</b>
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from Political Parties here:		\$ . 0

Line item C1

### Direct Contributions from In-State Political Action Committees

### Contributions from South Dakota Political Action Committees

Name	Residential (Street) Address	Amount
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
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		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here:		\$ . 0

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

<b>Contributions from Federal Political Action Committees</b>		
<b>Name</b>	<b>Filing Web Address</b>	<b>Amount</b>
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:		\$ . 0

Line Item D2

## Direct Contributions from Candidate Committees

<b>Contributions from Candidate Committees</b>		
<b>Name</b>	<b>Residential (Street) Address</b>	<b>Amount</b>
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from Candidate Committees here:		\$ . 0

Line Item E1

## In-Kind Contributions

<i>Non-cash contributions of good and services and the estimated fair market value</i>		
<b>Description</b>	<b>Name and residential address</b>	<b>Estimated value</b>
Autographed picture	Dennis Daugarrrd Pierre, SD	\$ 100.00
Oak end table	Richard Bosworth 25250 385th Ave, Plktn SD	\$ 100.00
Handmade Semi Truck	Colleen Hauert Stickney, SD	\$ 150.00
Cowboy Hat, signed	Kristi Noem	\$ 50.00
Two SD Throws	Dan Hargreaves Stickney, SD	\$ 40.00
Pies six from various donors	Joyce Schuman, Emily Konechne, Carol Giller	\$ 120.00
	Colleen Hauert, Estelle Konechne,	\$ .
	Bonnie Sperlich	\$ .
		\$ .
		\$ .
Enter total of all estimated in-kind contributions here:		<b>\$ 560.00</b>

Line item F1

## Other Income

<i>Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.</i>		
<b>Source of Income</b>	<b>Description of Income</b>	<b>Amount</b>
Ticket sales	Lincoln Day Dinner \$25 or 2 for \$40	\$ 780.00
Ad Sales	Advertisement for Lincoln day dinner booklet	\$ 1660.00
		\$ .
Enter total of other income here:		<b>\$ 2440.00</b>

Line item G1

## Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

<b>Organizational Name and Categorical Description for Direct Funds</b>	<b>Amount</b>
	\$ .
	\$ .
	\$ .
Enter total here:	<b>\$ . 0</b>

Line item H1

# EXPENDITURES

## Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

<b>Campaign Expenses</b>	<b>Amount</b>
Advertising	\$ 633.45
Consulting	\$ .
Interest	\$ .
Postage	\$ 9.80
Printing	\$ 424.00
Rent	\$ 200.00
Salaries	\$ .
Telephone	\$ .
Travel	\$ 600.00
Utilities	\$ .
List other expense items below:	\$ .
Republican Party membership dues to Pierre	\$ 250.00
Pies for auction	\$ 120.00
Refreshments for Aurora Co Cracker Barrel	\$ 48.00
Rons Market - Caterer for Lincoln Day Dinner	\$ 1024.00
Miscellaneous Exp	\$ 55.00
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total expenditures here:	\$ 3364.25

Line item X1

## Contributions Made to Candidates and Committees

<b>Name of Candidate or Committee</b>	<b>Amount</b>
Shantel Krebs	\$ 1000.00
Josh Klumb	\$ 1000.00
Mike Rounds	\$ 1000.00
Tona Rozum	\$ 500.00
Rich Sattgast	\$ 300.00
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total of contributions to candidates or committees here:	\$ 3800.00

Line item X2

## Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.			
<b>Owed to/Creditor's Name</b>	<b>Nature of obligation</b>	<b>Address</b>	<b>Amount</b>
			\$ .
			\$ .
			\$ .
			\$ .
Enter total debt owed by committee here:			\$ 0.

Line item X3

## Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.			
<b>Name of recipient of loan, including address.</b>	<b>Amount of loan made during the reporting period</b>	<b>Amount of loan repaid during the reporting period</b>	<b>Balance of loan at the end of the reporting period</b>
	\$ .	\$ .	\$ .
	\$ .	\$ .	\$ .
	\$ .	\$ .	\$ .
Enter total amount of loans owed to committee here:	\$ .	\$ .	\$ .

Line item Y1

Line item Y2

Line item Y3

# SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:			\$ 1858. 73
		Credit	Debit
	Candidate's Personal Contribution to Own Campaign	\$ .	
Income:			
	Unitemized Contributions	\$ 2546.35	
	Itemized Contributions	\$ 2275.00	
	Contributions from Candidate Committees	\$ .	
	Contributions from Organizations	\$ .	
	Contributions from Political Parties	\$ .	
	Contributions from In-State PACs	\$ .	
	Contributions from Out-of-State or Federal PACs	\$ .	
	In Kind Contributions	\$ 560. 00	
	Other Income	\$ 2440.00	
	Expenditures from an external source to establish a committee	\$ .	
Expenditures			
	Operational Expenditures		\$ 3364.25
	Contributions to Candidates and Committees		\$ 3800. 00
	Debts and Obligations Owed by the Committee		\$ .
Loan Activity			
	Monetary loan made to Candidate or Committee during reporting period	\$ .	
	Monetary loan made to Candidate or Committee repaid during reporting period		\$ .
	Monetary loan made by Committee during reporting period		\$ .
	Monetary loan repaid to Committee during the reporting period	\$ .	
Amount on hand at the end of the reporting period:		\$	1955 .83

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**